

**TOWN OF SMITHFIELD**  
**Summary of the February 17, 2026**  
**Selectmen's Meeting Minutes**

**PRESENT:**  
Rebecca Bright  
Daniel Keay  
Justin Furbush

**ALSO, PRESENT:** Nichole Clark Hans Rasmussen  
See attached list of attendees

**THIS MEETING WAS TAPED AND THE FOLLOWING INFORMATION IS A BRIEF SUMMARY.**

**The summaries of the February 3, 2026 meeting minutes were accepted as typed.**

**Rebecca Bright motioned to amend the agenda and discuss New Business number 5. Danielle Keay seconded the motion. Motion passed unanimously.**

**OLD BUSINESS:**

**1. Town Roads Plow & Sand Specification Review**

This item was tabled.

**2. Select Board Report for Town Report (2/18/26)**

The board discussed having a Select Board Report to the AA by February 18.

**3. Report Story (Sharon Wood)**

A reminder that the story for the Annual Town Report needs to be to the AA by February 18.

**4. Solar Ordinance Fees Public Hearing Monday, March 2, 2026**

The board will have a public hearing to set fees for non-residential solar energy producing facilities applications on Monday, March 2, 2026.

**5. 7 Lakes Alliance Reply to Questions**

At the February 3 board meeting, 7 Lakes Alliance was asked to submit answers to the boards questions. A letter with the responses was submitted by 7 Lakes Alliance to the board.

**NEW BUSINESS:**

**1. Public Hearing-Explain Rules of Conduct for Hearing**

Rebecca Bright opened the Public Hearing. The list below was discussed with the audience and anyone wishing to contribute to the discussion from the audience was allowed a two-minute time to do so.

- a. **Withdrawal from RSU #54 Article Discussion**
- b. **FY 2026-27 Proposed Budget**
- c. **Comprehensive Plan Update Draft**
- d. **Shoreland Zoning Amendments**

**2. Public Commentary**

There was no public commentary for this meeting.

**3. Review Annual Town Meeting Warrant**

The board received copies of the draft Annual Town Meeting Warrant to review.

**4. Road Postings**

The AA informed the board that the Road Commissioner was asking for the town road posters to be filled out so that they could be put up the week of February 23.

**5. March 12, 2026 Somerset County Emergency Management Extreme Temperature Focus Group Session**

The Somerset County Emergency Management director contacted the AA and asked if the facility could be used to host a Extreme Temperature Focus Group on March 12, 2026. The AA was willing to have them use the space as the meeting room will be available.

**6. Adjourn and Sign Warrant #2-26**

Justin Furbush motioned to adjourn and sign Warrant #2-26. Danielle Keay seconded the motion. Motion passed unanimously.